

ASSOCIATION OF LEVEE BOARDS OF LOUISIANA  
 36<sup>TH</sup> ANNUAL WORKSHOP  
 In a joint effort with  
 COASTAL PROTECTION & RESTORATION AUTHORITY &  
 DEPARTMENT OF TRANSPORTATION AND DEVELOPMENT  
 Crowne Plaza Hotel, Baton Rouge, LA  
**Thursday-Friday, April 27-28, 2023**

|                                 |  |
|---------------------------------|--|
| <b>THURSDAY, APRIL 27, 2023</b> |  |
| 07:30 a.m.                      | Registration & Refreshments – Atrium   |
|                                 |  |
| 08:00a.m. – 05:00 p.m.          | Vendor Booths – Premier 1  |
|                                 |  |
| 08:30 a.m. – 11:30 a.m.         | *Opening Session – Premier 3   |
|                                 | Chip Kline, Governor’s Office of Coastal Activities                            |
|                                 | James Bodron, USACE Miss. Valley Division & Miss. River Comm.                  |
|                                 | Colonel Cullen Jones, USACE New Orleans District                               |
|                                 | Colonel Christopher Klein, USACE Vicksburg District                            |
|                                 | Stephen Gambrell, Mississippi Valley Flood Control Association                 |
|                                 | Edward Knight, Department of Transportation & Development                      |
|                                 |  |
| 11:30 a.m. – 01:00 p.m.         | Luncheon – Premier 2   |
|                                 |  |
| <b>01:00 p.m. – 04:00 p.m.</b>  | <b>LEGAL ADVISORY BREAKOUT SESSION – Cypress Room 1</b>                        |
|                                 |  |
| 01:00 p.m. – 02:15 p.m.         | **Risk Rating 2.0 Panel Discussion – Premier 3                                 |
|                                 |  |
| 02:15 p.m. – 02:30 p.m.         | Break  |
|                                 |  |
| 02:30 p.m. – 03:15 p.m.         | ***Right of Way Appraisals, Rebecca Rotschild, RRL Real Estate – Premier 3     |
|                                 |  |
| 03:15 p.m. – 04:00 p.m.         | ***Levee Safety Program, Curt Boniol, DOTD – Premier 3                         |
|                                 |  |
| 04:00 p.m. – 05:00 p.m.         | Vendor Reception – Premier 1   |
|                                 |  |
| 05:00 p.m. – 09:00 p.m.         | Crawfish & Jambalaya – Eddie Smith Band – Poolside                             |
|                                 |  |
| <b>FRIDAY, APRIL 28, 2023</b>   |  |
| 07:00 a.m.                      | Registration & Refreshments – Atrium   |
|                                 |  |
| 08:00 a.m. – 09:00 a.m.         | Sexual Harassment Prevention, Tara Gallope, LA State Civil Service – Premier 3 |
|                                 |  |
| 09:00 a.m. – 09:45 a.m.         | Executive Committee Meeting – Premier 3  |
|                                 |  |
| 09:45 a.m. – 10:00 a.m.         | Break  |
|                                 |  |
| 10:00 a.m. – 11:00 a.m.         | Governmental Ethics, Patricia Wilton, Certified Trainer – Premier 3            |

\*3 PDHs

\*\*1.25 PDHs

\*\*\*0.75 PDHs